

## Message Text

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15

ORIGIN SS-25

INFO OCT-01 ISO-00 /026 R

DRAFTED BY EB/ORF/FSE-LRAICHT:MW

APPROVED BY EB-TOENDERS

NEA-MR. SOBER

ARA/NC-MR. DIVINE

S/S :JPMOFFAT

AF - DHSIMPSON

E-RMORRIS (DRAFT)

----- 051275

R 010215Z APR 75

FM SECSTATE WASHDC

TO AMEMBASSY CARACAS

AMEMBASSY JIDDA

AMEMBASSY TEHRAN

AMEMBASSY NEW DELHI

AMEMBASSY BRASILIA

AMEMBASSY ALGIERS

AMEMBASSY KINSHASA

INFO AMEMBASSY PARIS

USMISSION OECD PARIS

AMEMBASSY TOKYO

AMEMBASSY BRUSSELS

USMISSION EC BRUSSELS

AMEMBASSY DUBLIN

C O N F I D E N T I A L STATE 072758

EXDIS

E.O. 11652: DGS

TAGS: ENRG

SUBJECT: US DELEGATION FOR CONSUMER/PRODUCER PREPCON

1. ACTION ADDRESSEES SHOULD INFORM APPROPRIATE HOST  
GOVERNMENT OFFICIALS THAT US DELEGATION TO PREPCON WILL BE  
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HEADED BY CHARLES W. ROBINSON, UNDER SECRETARY OF STATE

FOR ECONOMIC AFFAIRS. BECAUSE OF OTHER COMMITMENTS, MR. ROBINSON WILL NOT BE ABLE TO BE PRESENT BEYOND APRIL 11. THOMAS O. ENDERS, ASSISTANT SECRETARY OF STATE FOR ECONOMIC AND BUSINESS AFFAIRS WILL HEAD THE U.S. DELEGATION FOLLOWING MR. ROBINSON'S DEPARTURE. (FYI. ROBINSON WILL BE LEAVING PARIS FOR VISITS TO SAUDI ARABIA, IRAN, AND JORDAN.)

2. WE WOULD APPRECIATE BEING INFORMED SOONEST WHO WILL HEAD HOST GOVERNMENT DELEGATION AND NAMES AND TITLES OF PRINCIPAL ADVISORS.

3. MR. ROBINSON AND/OR MR. ENDERS WOULD LIKE TO MEET BILATERALLY WITH HEADS OF OTHER DELEGATIONS ON SATURDAY, SUNDAY, OR POSSIBLY MONDAY MORNING. YOU SHOULD SO INFORM HOST GOVERNMENT OFFICIALS AND ASK FOR THEIR PREFERENCES AS TO TIMES FOR SUCH BILATERALS.

4. FYI: FOR JIDDA, TEHRAN, ALGIERS, NEW DELHI -- DEPUTY ASSISTANT SECRETARY SIDNEY SOBER IS MEMBER U.S. DELEGATION ARRIVING SUNDAY, APRIL 6, AND WILL BE AVAILABLE AT BILATERAL MEETINGS WITH DELEGATIONS FROM HOST COUNTRIES. KISSINGER

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NNN

## Message Attributes

**Automatic Decaptioning:** Z  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** PETROLEUM, PLANNING MEETINGS, MEETING DELEGATIONS, IMPORTERS, EXPORTERS  
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**Copy:** SINGLE  
**Draft Date:** 01 APR 1975  
**Decaption Date:** 28 MAY 2004  
**Decaption Note:** 25 YEAR REVIEW  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** MartinML  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Reference:** n/a  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** US DELEGATION FOR CONSUMER/PRODUCER PREPCON  
**TAGS:** ENRG, US, (ENDERS, THOMAS O), (ROBINSON, CHARLES W)  
**To:** CARACAS MULTIPLE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006